

First khutbah

My brothers, from the wisdom of Allah **سُبْحَانَهُ وَتَعَالَى** and His Mercy over us is that before the Hour is established, He gives mankind signs that the Hour is near, this is because Allah **سُبْحَانَهُ وَتَعَالَى** is al Haleem, as Suboor and these names and attributes of Allah **سُبْحَانَهُ وَتَعَالَى** means that Allah **سُبْحَانَهُ وَتَعَالَى** will not punish a group of people all of a sudden. Allah **سُبْحَانَهُ وَتَعَالَى** will give them chances and give them signs, hence Allah **سُبْحَانَهُ وَتَعَالَى** says in the Qur'an:

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً فَقَدْ جَاءَ أَشْرَاطُهَا فَأَنَّى لَهُمْ إِذَا جَاءَتْهُمْ ذِكْرُهُمْ ۝ ١٨

**“Then do they await except that the Hour should come upon them unexpectedly? But already there have come [some of] its indications. Then what good to them, when it has come, will be their remembrance” Muhammad (Muhammad) 47:18**

Allah **سُبْحَانَهُ وَتَعَالَى** reminds us and He calls us to return. Ibn Hajar al Asqalani رحمه الله said:

“The wisdom in the signs that Allah **سُبْحَانَهُ وَتَعَالَى** precedes before the Hour to wake up those people who are negligent and heedless and to encourage them to make tawbah and istigfaar and for them to prepare themselves”

Rahma from Allah **سُبْحَانَهُ وَتَعَالَى** so that you will prepare yourself for the things that you are about to see.

## Khutbah: Minor Signs

Ustadh Ariff Olla

08/12/2023



My brothers, the scholars are agreed that the minor signs precede the major ones, but the minor signs will also continue after some of the major ones and some of these minor signs my brothers, are clouds that cover our lands and darkness that has blocked out the sun. It is unavoidable. It is absolutely glooming and it covers us all and from them my brothers is the spread of oppression and injustices. It's been reported by Abu Dawood رحمه الله with a hadith which is saheeh, the Prophet صلى الله عليه وآله وسلم he said:

“The Hour will not be established until the earth is filled with oppression and hatred. The Hour will not be established until the whole of this dunya will be filled with oppression and corruption and hatred” then he says صلى الله عليه وآله وسلم, “Then a man from my progeny, from my household will come. He will fill up the earth with justice and fairness, just as it was filled with oppression and hatred. He will come and he will remove all of that oppression”.

My brothers, the Mahdi will come when the Ummah will be split and disunited and in another hadith he explains to us صلى الله عليه وآله وسلم that, “We will be disunited. We will be weak” and he also says in that same hadith that, “There will be increases of earthquakes and eclipses”. Also reported by Abu Dawood رحمه الله with a hadith which is also saheeh, the Prophet صلى الله عليه وآله وسلم says to Abdullah ibn Hawwala رضي الله عنه says:

“O ibn Hawwala, if you see the khalifa, the caliphate established near Bayt ul Maqdis [meaning after a great deal of disunity, when you see it arise again near Bayt ul Maqdis] and you will then see an increase of earthquakes and calamities and momentous events. That hour will be closer to mankind, closer than my hands are here to your head right now”.

Meaning, the Prophet صلى الله عليه وآله وسلم in this hadith said that the major signs will appear after these minor signs have been established.

But also my brothers, the scholars say that the Dajjal will appear when people have forgotten about him and the meaning of that is that there is so much fitnah in the dunya, people have forgotten about the Dajjal and that the Dajjal is going to come. And this means that the Muslims will be weak and they will be far away from their religion and ignorance will spread hence they will forget about the Dajjal. In a hadith which has been reported by al Hakim and it's been classed as saheeh by al Albani and the Prophet صلى الله عليه وآله وسلم he said:

“If the Dajjal came out whilst I was alive [referring to the Prophet صلى الله عليه وآله وسلم] because of the strength of their iman, because of their knowledge and their worship”, the Prophet صلى الله عليه وآله وسلم said, “If the Dajjal came out now whilst I was alive, then even the children of Medina will be able to defeat them, will be able to defeat him with stones and repel him”. However he صلى الله عليه وآله وسلم says, “He will come out when people will be angry with one another and the religion will be lost and people will cut one another off from one another.”

In another hadith he described the reaction of the Ummah when the Dajjal arrives. It's been reported by imam Ahmed رحمه الله in his Musnad with a chain which is saheeh, he said صلى الله عليه وآله وسلم :

“There is munafiq, male or female except that they will go and join him and most of those who will join him are women from this Ummah”

My brothers, people who give you salam, people who you pray with, people who you live with, he's saying in this hadith صلى الله عليه وآله وسلم because their iman is not strong, they will be tempted by him, may Allah صلى الله عليه وآله وسلم protect us! In a report in Sahih Muslim he say صلى الله عليه وآله وسلم :

لَيَفِرَنَّ النَّاسُ مِنَ الدَّجَالِ فِي الْجِبَالِ

“The people will flee from the False Messiah into the mountains”

So Umm Sharik رضي الله عنها whose speaking to the Messenger صلى الله عليه وآله وسلم during this hadith, she asked the Messenger of صلى الله عليه وآله وسلم where will the Ummah be, he said صلى الله عليه وآله وسلم he said:

هُمْ قَلِيلٌ

“They will be few”

They will be small in number, meaning they will be small in authority and in power when the Dajjal appears, but he also told us صلى الله عليه وآله وسلم the location in another hadith which has been reported by imam Ahmed رحمه الله in his Musnad, he said:

يَتَّبِعُ الدَّجَالَ مِنْ يَهُودِ أَصْبَهَانَ سَبْعُونَ أَلْفًا عَلَيْهِمُ الطِّيَالِسَةُ

“The Dajjal would be followed by seventy thousand Jews of Isfahan wearing Persian shawls”

## Khutbah: Minor Signs

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He will appear from Isfahan which is in Iran today, from amongst the Jews that are there. He said صلى الله عليه وسلم that, “He will have a following of 70,000 Jews, all of them will be wearing crowns.” In another hadith which has been reported by Ibn Habban رحمه الله , Ibn Majah رحمه الله and has been classed as saheeh by shaykh al Albani رحمه الله, he says صلى الله عليه وآله وسلم that:

حَتَّى يَخْرُجَ فِي عِرَاضِهِمُ الدَّجَالُ

“The False Messiah will appear in their midst”

“The Dajjal will appear amongst the Khawarij, amongst the extremists.” In another hadith, “He will appear from amongst their army.” In another hadith he says صلى الله عليه وآله وسلم, “Until the final remnants of the Khawarij, will be with the Dajjal”.

My brothers, all of the fitna that we see occurring today, where it is occurring, how it is occurring, all of these are signs that have been told to us by al Ameen, the one who never lied and always spoke the truth صلى الله عليه وآله وسلم. He told us that ignorance will spread. He told us that religion will be weak. He told us that we’ll be large in number, but we’ll be overpowered. He told us about the groups and the sects that will be there in that location. He told us all of these different signs to this nation as a mercy, but also as a means for us to take heed and to turn back to Allah سُبْحَانَهُ وَتَعَالَى and to prepare ourselves by seeking refuge in Allah سُبْحَانَهُ وَتَعَالَى and in obedience to Him. Allah سُبْحَانَهُ وَتَعَالَى even tells us in the Qur’an:

أَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ۝

**Khutbah: Minor Signs**

**Ustadh Ariff Olla**

08/12/2023



**“[The time of] their account has approached for the people, while they are in heedlessness  
turning away” al-Anbiya` (The Prophets) 21:1**

Second khutbah

My brothers, the minor signs are plenty, too plenty to mention but the description of the dunya today perfectly matches what he has told us صلى الله عليه وآله وسلم. He told us صلى الله عليه وآله وسلم that riba will spread. He said صلى الله عليه وآله وسلم intoxications will spread and zina will spread, it will be committed openly. He says صلى الله عليه وآله وسلم that khushoo will be lifted to the extent that you won't find anyone who has any kind of respect or focus, it will be lifted from the hearts of people.

أَوَّلُ مَا يُرْفَعُ مِنْ هَذِهِ الْأُمَّةِ الْخُشُوعُ حَتَّى لَا يُرَى فِيهِ خَاشِعًا

“The first thing to be taken from this nation will be humble reverence, until you will not see anyone in it with reverence”

Shame will be non-existent. Mothers will give birth to their masters, meaning children will control their parents. Poor people will compete to have tall buildings and they will compete in the life of this dunya.

He even said صلى الله عليه وآله وسلم that the world's economies and the economies of the Muslim countries, the dinar and the dirhams will crush and he says صلى الله عليه وآله وسلم and he said this three times, “You will return as you were, you will return as you were”.

He said صلى الله عليه وآله وسلم, “wars and killings will increase. Innocent people will die without any just cause”.

## Khutbah: Minor Signs

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He said صلى الله عليه وآله وسلم in a hadith which has been reported by Ibn Majah رحمه الله and classed as hasan by al Albani رحمه الله :

سَيَأْتِي عَلَى النَّاسِ سِنَوَاتٌ خَدَاعَاتٌ يُصَدَّقُ فِيهَا الْكَاذِبُ وَيُكَذَّبُ فِيهَا الصَّادِقُ وَيُؤْتَمَنُ فِيهَا الْخَائِنُ وَيُخَوَّنُ فِيهَا الْأَمِينُ وَيَنْطِقُ فِيهَا الرُّؤْيِبِضَةُ قِيلَ وَمَا الرُّؤْيِبِضَةُ قَالَ الرَّجُلُ النَّافِهُ فِي أَمْرِ الْعَامَّةِ

“Years of treachery will come over people in which liars are believed and the truthful are denied, the deceitful are trusted and the trustworthy are considered traitors, and the disgraceful will deliver speeches.” It was said, “Who are the disgraceful?” The Prophet said, “Petty men with authority over the common people.”

My brothers and sisters, we seek refuge in Allah تَعَالَى from the fitnah, but likewise the Prophet صلى الله عليه وآله وسلم has told us these things not as a story or an anecdote or something that we just hear and be entertained by the Prophet صلى الله عليه وآله وسلم actually said, “Surely from Banu’ Israel when they deviated and when they became disobedient to their Prophets and their Messengers, they took to storytelling instead of learning what their religion actually tells them”. Therefore these events that the Prophet صلى الله عليه وآله وسلم is telling us, has to fall on hearts which are going to take heed.

My brothers, Allah تَعَالَى is showing us that the dunya is about to end and when it does, it will be from the greatest of fitn that has ever been seen by man.

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**“One who guides to something good has a reward similar to that of its doer”- Saheeh Muslim vol.3, no.4665.**